

YO' CARE SOUTH SUDAN https://www.yocare.org/

### **TENDER NOTICE**

### FOR

# PRE-QUALIFICATION & REGISTRATION OF SUPPLIERS FOR FY 2025

# YO' CARE SOUTH SUDAN

Contract Agreement No: N/A

Tender Notice No. (002/2025)

15<sup>th</sup> January 2025



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# PREQUALIFICATION AND REGISTRATION EXERCISE FOR SUPPLIERS WITHIN SOUTH SUDAN FOR FISCAL YEAR 2025

### 1. About Yo' Care South Sudan:

Established in December 2009, Yo' Care South Sudan is a not-for-profit, non-political, Non-Government Organization (NGO) based in Juba, South Sudan. The organization is run by South Sudanese medical, healthcare, and nutritional professionals to create, develop, and provide comprehensive and integrated healthcare, nutrition, and WASH (Water, Hygiene and Sanitation) services to the South Sudanese public. It has been operating in South Sudan since 2010 and currently implement Health, Nutrition and WASH programme in Central Equatoria, Lakes, Unity, Jonglei, Eastern Equatoria, Western Barhel Gazal and Western Equatoria States.

Non-Governmental Organizations are obliged to account for donor money in a transparent and auditable manner. It is this reason that we have chosen an open Pre-qualification procedure to find reliable and predictable suppliers to achieve our procurement goal. For more information, please visit Yo' Care's website at <a href="https://www.yocass.org/">https://www.yocass.org/</a>.

### 2. General Instructions:

Yo' Care South Sudan invites interested and duly registered business community licensed to conduct business operations within the Republic of South Sudan to present their details to us as per the list of categories below. The bid submissions should include the company's profile, business registration certificates, capability statements and appropriate product catalogue. Interested vendors /traders may present their submissions in sealed envelopes clearly indicating the category numbers they are interested to be registered under. The envelopes should be dropped in the tender box at Yo' Care South Sudan's Juba Office, Plot No.206 Munuki, Block C, Along Antipas Pharma- Upper Nile University Road, 3rd Class Residential Area P.O Box 433 Juba- South Sudan. The Official drop date of the Pre-qualification start on 15th January 2025 and closes on 30th January 2025 before 5:00pm South Sudan Time.

Those interested are requested to provide basic company information guided by the questions listed below;

- a) Provide all the information as per the pre-qualification document.
- b) Clearly indicate the procurement category being applied for.
- c) Yo' Care South Sudan will examine the document for completeness and responsiveness to the Prequalification Questionnaire (PQQ) Requirements. Incorrect information will render the document ineligible.
- d) The Prequalification package should be submitted bound with all pages numbered, countersigned and stamped.
- e) The Prequalification committee shall not be responsible for loss of documents through loose binding.

### 3. Important Notes for Applicants:

- 1. All tenders marked "CONFIDENTIAL" documents must be delivered physically to the Head Office in Juba during working hours from 8:00am to 5:00 pm.
- 2. Interested bidders will be registered on the Registration Attendance List during submitting their Pre-qualification documents.
- 3. Bid documents must be submitted in English language before the deadline date. Late submissions will not be allowed.
- 4. The sole purpose of this document is to assist Yo' Care South Sudan in identification and evaluation of potential suppliers who may subsequently be invited to tender or provide quotes for supply of goods and/or services within the respective procurement categories for the year 2025.
- 5. A separate Questionnaire shall be filled out for **EACH PROCUREMENT CATEGORY** applied for.
- 6. The Questionnaires shall be filled in English and shall be prepared in indelible ink.
- 7. Any Corrections must be initiated by the person or persons who sign(s) the document: Otherwise, the application will be voided.
- 8. Answer all questions and where the question is not applicable, indicate an N/A. Where necessary, answers shall be provided on separate sheets.
- 9. The completed document shall be signed off and initialed by Director/Partner of the Organization and rubber stamped on each page and signed on the last page in the space provided
- 10. As part of this review process, the prequalification committee may request the applicant for a site visit of its premises.
- 11. The information provided herein is strictly confidential.
- 12. Successful applicants will be included in the Yo' Care South Sudan Preferred Suppliers Catalogue for 2025.
- 13. Potential applicants will not be required to pay any fee.
- 14. The supplier registration /prequalification exercise requires applicants to provide accurate and correct information as follows:
  - a) Business name with full physical office address (including postal, phone, email, website etc.)
  - b) Brief Company profile with core business activities, references and organogram
  - c) Certificate of Incorporation
  - d) Tax Identification Number/Certificate
  - e) Tax Compliance/Clearance Certificate
  - f) VAT Certificate
  - g) Specialized Category of Interest (not more than 5 per applicant)

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- f) VAT Certificate
- g) Specialized Category of Interest (not more than 5 per applicant)
- h) Application cover letter duly signed by the Decision Maker of the firm-with full names, contacts and designation.
- i) Bank Name, branch and account details
- j) Bank Statements for the recent 6 months.
- **k)** Reference Letters for similar works from past clients at least 3 per category.
- l) Manufacturer certificate if available.

# 4. Essential Criteria for Pre-Qualification and Registration:

### **Experience**

- a. Prospective Bidders shall have at least two (2) years' experiences in the supply of good and services.
- b. Prospective suppliers require special experience and capability to organize supply and delivery of items or services at short notice.
- c. Yo' Care South Sudan reserves the right to request additional qualification information as the tender/quotation stage to suit particular procurement.
- d. Share contracts of previous works done and/or recommendation letters.

### **Financial Capability**

- a. The supplier's financial capability will be determined by the latest financial statement submitted with the pre-qualification document as well as letters of reference from their bankers regarding suppliers/contractors' credit position.
- b. Potential suppliers/contractors will be pre-qualified on the satisfactory information given.
- c. Special consideration will be given to the financial capability to execute orders.

### Personnel

- a. The suppliers/contractors/consultants shall provide pertinent information to demonstrate that they have qualified staff to carry out the assignment.
- b. Curriculum Vitae (CVs) of the key personnel for individuals or groups that will execute the contract must be indicated in Part I.

### **Past Performance**

- a. Past performance will be given due consideration for any pre-qualifying hidders.
- b. Letters of reference/recommendation from past customers should be attached.

### **Premise**

5

The Firm must have a **registered** and **fixed** business premise in South Sudan, with a Certificate of Registration, Incorporation/Memorandum and Articles of Association, copies of which must be attached.

### **Statutory Obligations**

The firm must show proof that it has paid statutory obligations and has a valid Tax compliance certificate from the South Sudan authorities.

# 5. Pre-Qualification Evaluation Criteria

# a) Mandatory Requirements

| No. | Requirement   |           |
|-----|---|-----------|
| 1.  | Certified Copy of Certificate of Registration/Incorporation   | Score     |
| 2.  | Valid Tax Compliance Certificate  | Mandatory |
| 3.  | Air Traval Eine   | Mandatory |
|     | Air Travel Firms must be registered with International Air Travel Association (IATA) and any other relevant bodies.                                   | Mandatory |
| 4.  | having taken all the necessary insurance covers   | Mandatory |
| 5.  | Outside Catering services – Bidders to avail a certificate of health for handling from respective authorities   | Mandatory |
| 6.  | Evidence Of physical Registered office- Please attach utility bill e.g., Electricity/Water bill etc. or tenancy agreements with the name of the firm. | Mandatory |
| 7.  | Financial statement for the last three years in the name of the firm  | Mandatory |
| 8.  | A minimum of three reference letters from current clients may be obtained if necessary.   | Mandatory |

# b) Technical Evaluation

| No. | Requirements (Submit evidence)  | Score |
|-----|---|-------|
| 1.  | Registration documentation e.g., Certificate of Incorporation, Valid Tax Compliance Certificate and Pin/Value Added Tax (VAT)                   | 25    |
| 2.  | Evidence Of physical Registered office- Attach utility bill e.g., Electricity /Water bill etc. or tenancy agreements with the name of the firm. | 10    |
| 3.  | Other certification   |       |
| 4.  | Man Power/Staffing  | 5     |
| 6.  |   | 20    |
|     | Past Performance & Experience e.g., provide contracts/Local Purchase Orders (LPOs)/Recommendation letters                                       | 25    |
| 7.  | Financial capability  |       |
| 8.  | Litigation history  | 10    |
|     | TOTAL   | 5///  |
|     | 6   | 100   |

| I | PASS MARK |  |
|---|-----------|--|
|   |           |  |
|   |           |  |

Bidders will meet their own cost of preparing the bids, company profiles and submissions. All contractors and suppliers with existing contract agreements Under Yo'Care South Sudan are encouraged to re-register with Yo' Care South Sudan again in order to comply with the conditions of the new vendor list to be updated. Completed forms with the required supporting documents should be dropped at the tender box by the closing dates (i.e., 30th January 2025 at 5:00pm South Sudan Time) to be received by the Tender Committee for further evaluations.

Only successful firms in terms of technical and financial capacity will be invited to make brief presentations to Yo' Care South Sudan's Tender Committee prior to being shortlisted on the Vendor database which will be rolled out for use during the new Financial Year starting from January  $2^{nd}$ , 2025. Yo' Care South Sudan reserves the right to accept or reject any Application and is not bound to give any reason for its rejection.

| NAME, FUNCTIONAL TITLE:     | CONTRACT,<br>OFFICER(CPL | PROCUREMENT<br>O) | & | LOGISTICS |
|-----------------------------|--------------------------|-------------------|---|-----------|
| SIGNATURE AND DATE:         | ***                      |                   |   |           |
| CONTACT ADDRESS TO SUBMIT Q | UOTATION:                |                   |   |           |

YO' CARE SOUTH SUDAN OFFICE (JUBA, SOUTH SUDAN) PHONE NUMBER: 0925421307

EMAIL: nyakuich@yocare.org

SUBMISSION DATE AND TIME: January 15th, 2025; BY OR BEFORE 5:00PM



# PART I. SUPPLIER REGISTRATION QUESTIONNAIRE

|    | 1.  | Business Name  |
|----|-----|--|
|    |     |  |
|    |     |  |
| PI | N/7 | TIN No VAT Reg. No   |
|    | (A  | attach Copy of Registration Certificate)   |
|    | 2.  | Category applied for (Maximum of 5 Categories based on your capacity & experience only, adequate supporting documents required for verification)       |
|    |     |  |
|    |     |  |
|    |     |  |
|    | 3.  | Experience:  |
|    | a)  | State the number of years the company has been in similar business   |
|    |     |  |
|    |     |  |
|    |     | State names of five major clients, references and contact persons (Attach list and evidence e.g., Purchase Orders, Contract Agreements Invoices, etc.) |
|    |     |  |
|    |     |  |
|    |     | List ongoing contracts/projects (goods & services) and values of contract/orders   |
|    |     |  |
|    |     |  |

|     |            |   |   |   | ********  | ************   | *******                                 |                 |
|-----|------------|---|---|---|-----------|----------------|---|-----------------|
| 4   | 1.         | Submit organization management and tech | al structure<br>nical staff             | and                                     | CV        | profiles       | of                                      | relevant        |
| •   | •••••      |   |   | ••••••                                  |           |                |   |                 |
|     |            |   |   |   |           |                |   |                 |
|     |            |   |   | ***********                             | *******   | ************** | ,                                       | *************** |
|     |            |   |   |   |           |                |   |                 |
|     |            |   |   | **********                              |           |                | • • • • • • • •                         |                 |
|     |            |   |   | **********                              |           |                |   |                 |
| • • | ******     |   |   |   |           |                |   |                 |
| 5   | a)         | Have you previously de of business.     | ealt with Yo' Ca                        | are Sou                                 | th Su     | dan? If yes    | s, stat                                 | te nature       |
|     |            |   |   | •••••                                   |           |                | *******                                 |                 |
|     |            |   | ••••••                                  | ***********                             |           |                |   | ••••••          |
|     | ••••••     |   |   | •••••••                                 | •••••     |                | ••••••                                  |                 |
|     | b)         | State whether you have,<br>South Sudar  | at any one tir                          | ne, beer<br>If                          | n blad    |                | the                                     |                 |
|     |            | reasons                                 |   |   |           | yes,           |   | give            |
|     |            |   |   |   |           |                | ******                                  |                 |
|     |            |   |   | *************************************** | ********* |                | • |                 |
|     |            |   | ••••••••••••••••••••••••••••••••••••••• | ***********                             |           |                | (39)                                    | CARE SOUTH      |
|     |            |   |   |   |           | le le          | 18                                      | (SAVE           |
|     |            |   |   | *************                           | *******   | 12             | 1 3                                     |                 |
| 6.  | Fina       | nncial Strength                         |   |   |           |                | S. C.                                   | ALTHIER SOU     |
|     | Pro<br>yea | vide copies of the com                  | pany's audite                           | d acco                                  | unts      | for the la     | st th                                   | ree (3)         |

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7. Delivery & Logistics

| a)         | State loc<br>owned/re | ration of registered ented indicating:         | office, w                               | arehouse                                | and space wh                            | nether        |
|------------|-----------------------|--|---|---|---|---------------|
|            | i.                    | Building                                       | • | *** *** *** *** *** ***                 | ****                                    |               |
|            |                       |  |   |   |   |               |
|            |                       |  | • |   |   | *******       |
|            | ii.                   | ** > * * * * * * * * * * * * * * * * *         |   |   |   |               |
|            |                       | Street/Road                                    |   |   |   |               |
|            |                       |  |   |   |   |               |
|            | iii.                  | City/Town                                      |   |   |   |               |
|            |                       |  |   |   |   | •••••         |
|            |                       |  |   |   |   | •••••         |
| h) S       | lihmit a l            | priof statement c                              |   |   |   |               |
| p          | rocedure              | orief statement of sups s the firm proposes/p. | oply and<br>plans to u                  | service de<br>se to execu               | elivery methods<br>te the contract.     | and           |
|            |                       |  |   |   |   |               |
| •••        |                       |  |   |   |   |               |
| •••        |                       |  |   |   |   | •••••         |
|            |                       |  |   |   |   |               |
| 111        |                       |  | ••••••                                  |   |   |               |
| •••        |                       |  |   |   |   | *****         |
|            |                       |  |   |   |   |               |
| •••        |                       | ***************************************        |   |   |   |               |
|            |                       |  |   |   |   |               |
|            |                       |  | * |   |   |               |
| ••••       | ***********           |  |   |   | • | *****         |
|            |                       |  |   |   |   |               |
| 8. State v | whether               | your company is a:                             |   |   |   |               |
|            | , modifici            | your company is a:                             |   |   |   |               |
| a)         | Manufac               | turer  |   |   |   |               |
|            |                       |  |   |   |   |               |
| h)         | Λ                     |  |   |   |   | ••••          |
| DJ         | letter)               | ed agent (Attach pri                           | incipal/n                               | nanufactur                              | er's authorizat                         | ion           |
|            | ************          | ***************************************        | ***********                             | *************************************** |   |               |
|            |                       | ******   |   |   |   |               |
|            |                       | ***************************************        | ••••••                                  | *************************************** |   | A O Francisco |
|            |                       |  |   |   | 30,0                                    | mer soll      |
|            |                       |  |   |   |   | Tool of       |
|            |                       | 10   |   |   | 1157 NY                                 | 361 /511      |
|            |                       | 10   |   |   | 131 71                                  | F IN E        |
|            |                       |  |   |   | 1131 100                                | 1 /x /        |
|            |                       |  |   |   | 1101 0                                  |               |

| F33_Supplier Pre-Qualification Questionnaire 2024- YOCASS  |
|--|
| c) Stockiest   |
|  |
| d) Other (Please specify)  |
|  |
|  |
| <b>11.</b> Specify the amount of business you can handle at any one time                               |
|  |
| ······································   |
| 12. Give any other information that you feel is relevant for purpose of Prequalification as a supplier |
|  |
|  |
|  |
|  |
| ADDITIONAL INFORMATION   |

### 1. Bank details:

| Bank Name | Account Number | Bank Address   |
|-----------|----------------|----------------|
|           |                |                |
|           |                |                |
|           |                |                |
|           |                |                |
|           |                | 1 to some soil |
|           |                | 19/1/32/32     |

# PAST EXPERIENCE/REFERENCE CLIENT DETAILS

Please provide at least three major supplies/projects/assignments you have undertaken relevant to the good/services you are bidding for, performed over the last three years. The referees can both sign and stamp below.

| 1. Client name (Organization)                          |
|--|
| Address  |
| Tel NoContact person                                   |
| Contact personPosition in the organization             |
|  |
| rance of confident                                     |
|  |
| Signature and stamp of client                          |
| (Attach Documentary Evidence of Existence of Contract) |
| 2. Client name (Organization)                          |
| -  |
|  |
| Address  |
| Tel. No  |
| contact bei 2011                                       |
| a control in the organization                          |
| value of collegations                                  |
| or doninger (udie)                                     |
| Signature and stamp of client                          |
| (Attach Documentary Evidence of Existence of Contract) |
|  |
| 3. Client name (Organization)                          |
| TO CARE  |
|  |
| Address  |
|  |
| contact person   |
| r opicion in the organication                          |
| value of Confliact                                     |
| Contract (ddtc)  |
|  |
| (Attach Documentary Evidence of Existence of Contract  |

| 4. Client name (Organization)  |
|--|
| Address Tel No Contact person Position in the organization Value of Contract  Duration of Contract (date) Signature and stamp of client (Attach Documentary Evidence of Existence of Contract  5. Client name (Organization) |
| Address Tel No Contact person Position in the organization Value of Contract  Duration of Contract (date) Signature and stamp of client (Attach Documentary Evidence of Existence of Contract                                |
| PART II. CONFIDENTIAL BUSINESS QUESTIONAIRE  NB: Appendix "A" Declaration Form Appendix "B" and G.   |
| Appendix "A", Declaration Form Appendix "B" and Conflict of Interest Form Appendix "C"   |
| APPENDIX "A" CONFIDENTIAL BUSINESS QUESTIONNAIRE   |
| You are requested to give particulars indicated in part 1 and part $2(a)$ , $2(b)$ or $2(c)$ whichever applies to your type of business.   |
| You are advised that it is a serious offence to give false information on this Form.   |
|  |
| Part 1 General   |
| Business Name  |
| 13   |

| Location of business premises; Country/Town                  |
|--|
|  |
| Plot NoStreet/Road   |
| Postal AddressTel  |
| No   |
| Fax No   |
| E-mail   |
| Nature of Business   |
| Current Trade License NoExpiring date                        |
| Maximum value of business, which you can handle at any time: |
| SSP / USD  |
| Name of your bankers   |
| Branch   |
| Part 2 (a) – Sole Proprietor                                 |
| Your name in fullAgeAge                                      |
| NationalityCountry of Origin                                 |
| *Citizenship details   |
| Part 2 (b) – Partnership                                     |
| Give details of partners as follows:                         |
| Name in full, Nationality, citizenship details and shares    |
| 1)<br>2)   |



| 5)  |
|---|
| Part 2(c) - Registered Company  |
| Private or Public   |
| State the nominal and issued capital of the company –                           |
| Nominal SSP   |
| Issued SSP  |
| Give details of all directors as follows:                                       |
| Name in full, Nationality, Citizenship Details and Shares                       |
| 1)  |
| DateSignature of Applicant  |
| *If South Sudan Citizen, indicate under "Citizenship Details" whether by Birth, |

Naturalization or Registration.

### LITIGATION HISTORY

Name of contractor/supplier Contractors/Suppliers should provide information on any history of litigation or arbitration resulting from contracts executed in the last five years or currently under execution.

|    | Year | Award for or against | Name of<br>litigation<br>dispute | client<br>and | cause<br>matter | of<br>in | Disputed<br>(Current<br>Equivalent) | Value,         | nount<br>SSP |
|----|------|----------------------|----------------------------------|---------------|-----------------|----------|-------------------------------------|----------------|--------------|
| 1. |      |                      |                                  |               |                 |          | Equivalent                          |                |              |
|    |      |                      |                                  |               |                 |          |                                     |                |              |
| 2. |      |                      |                                  |               |                 |          |                                     |                |              |
|    |      |                      |                                  |               |                 |          |                                     |                |              |
| 3. |      |                      |                                  |               |                 |          |                                     |                |              |
|    |      |                      |                                  |               |                 |          |                                     | and the second |              |



# APPENDIX "B" DECLARATION FORM

| I/We | hereby declare: |
|------|-----------------|
|      | lereby declare  |

- ✓ That the information given above is true and further state that I/We also understand this form does not guarantee registration.
- ✓ That I/We are not insolvent/in receivership, bankrupt or being wound up, business activities not suspended/not subject to legal proceedings.
- ✓ That I/We have legal capacity to enter into contract.
- ✓ That I/We have fulfilled obligations to pay taxes/social security contributions.
- ✓ That if the legal, technical, financial position, or the contractual capacity of the firm changes, we commit ourselves to inform you and acknowledge your sole right to review the pre-qualification made.
- ✓ That I/We understand that I/We shall be disqualified should the information submitted here for purpose of seeking qualification be materially inaccurate or materially incomplete.
- ✓ That I/We give Yo' Care South Sudan, authority to seek any other references concerning my/Our Company from whatever sources deemed relevant.
- ✓ That if pre-qualified, I/we undertake to participate in submission of a tender or quotation when called upon to do so.



| Name                  |
|-----------------------|
| Designation           |
| Signature             |
| Official rubber stamp |
| Date                  |



# APPENDIX C: CATEGORIES FOR SUPPLY OF GOODS AND SERVICES

| Lot #                                   | Category Ref#  |   | Dotomour.                          |                            |                               |          | -        |  |
|---|--|---|------------------------------------|----------------------------|-------------------------------|----------|----------|--|
|   | G-Jason  |   | caregory                           |                            |                               |          | -        | Category Description/Remark                          |
|   |  |   | Publishing, P. Advertising:        | Printed N                  | Material,                     | Branding | ∞        | Banners: Advertisement Banners, Relief Site Banners, |
|   |  |   |                                    |                            |                               |          |          | Team World Vision Banners                            |
|   |  | -   | <ul><li>Banners</li></ul>          |                            |                               |          |          | Printing Media: Business Cards,                      |
|   |  |   | <ul> <li>Printing Media</li> </ul> | Media                      |                               |          |          | Christmas Cards, Annual Project                      |
| *************************************** | The second secon |   | <ul> <li>Yo' Care I</li> </ul>     | Promotion                  | Yo' Care Promotional Clothing |          |          | Reports, Training Materials                          |
|   |  |   | <ul> <li>Yo' Care I</li> </ul>     | Yo' Care Promotional Gifts | al Gifts                      |          |          | Yo' Care Promotional Clothing                        |
|   |  |   | <ul> <li>Newspap</li> </ul>        | Newspaper Advertisement    | sement                        |          |          | (Branded Apparel): Hats, T-                          |
|   |  |   | <ul> <li>Radio Adv</li> </ul>      | Radio Advertisement        | at                            |          |          | Shirts, Sweaters                                     |
| <u> </u>                                | 008/001/2025 /F  | /Fre-   | <ul> <li>TV Adver</li> </ul>       | TV Advertisements          |                               |          | <b>-</b> | Mine Water Bottle                                    |
|   |  |   | • Graphic Design                   | esign                      |                               |          | -        | Newspaper Advertisement:                             |
|   |  |   |                                    |                            |                               |          | (2)      | Spotlight Ads, Business Card Ads,                    |
|   |  |   |                                    |                            |                               |          |          | Display Ads  |
|   |  |   |                                    |                            |                               |          | 77       | Radio Advertisement: Live-read                       |
|   |  |   |                                    |                            |                               |          | a)       | advertisement, Produced spots                        |
|   |  |   |                                    |                            |                               |          | <u> </u> | TV Advertisements: 30 second TV                      |
|   |  |   |                                    |                            |                               |          | ھ        | advertisement  |
|   |  |   |                                    |                            |                               |          | G        | Graphic Design: Website banner,                      |
|   |  |   |                                    |                            |                               |          | P        | Print advertisement images,                          |
|   |  | +   |                                    |                            |                               |          | P        | Promotional materials                                |
|   |  |   |                                    |                            |                               |          | S        | Small Package (International)                        |
|   |  |   |                                    |                            |                               |          | 0        | Courier Services (Local)                             |
| .2                                      | Yo'care /Pre-  | -   |                                    | 4                          |                               |          | -        | Truckload (Transport of                              |
| ì                                       | QOS/002/2025   | -   | ransportation & Warehousing:       | Warehous                   | sing:                         |          | B        | materials)   |
|   |  | ***************************************   |                                    |                            |                               |          | A        | Air Freight  |
| B Parities and                          |  | - Charles and the Charles and |                                    |                            |                               |          | 0        | Ocean Freight  |
|   |  | _   |                                    |                            |                               |          | 5        | Warehousing / Storage Rent                           |

| Emergency Kit / Go bags<br>Winterization Kits<br>Baby Kits |
|--|
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| Households, Shelter and Non-food items:                    |
| Office Supplies, Stationery and Consumables                |
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| Se Antons Se Ant | Dignity Kits<br>New arrival kits<br>Carpets / Rugs<br>Curtains<br>Civil Defense & Fire Safety Equipment |
| Jerry Cans: 5-gal Plastic 20L Steel Jerry Can, 5 Proof Metal Gas Can Mosquito Nets: Round Canopy Net, White Re Double Mosquito Ne Head Net Rubb Halls: 200 Sq. m R Emergency Kit / Go person 3-day Emergency Kit, Safe-T Person / 3 Day Grab an Coleman Expedition Fire Winterization Kits: Converter Winterizing Indoor Window Insulandor AMRW-K3 200 Winterization Kit Baby Kits: Red Cros Healthcare and Groon Safety 1st Stock Up for 1 Helper Nursery Essentia  | Tents (Shelter): Pop-U person Tent, 10'x30' Ca Rope: Twisted Man 1/4"x500' Orange R Paracord            |

o-Up Tent, 8-Canopy Tent anila Rope, Rope, 550

tic Jerry Can, , 5 gal Spill

let, Insect Rectangular l Hoop Bed

s: Pump ag Kit, 3M sulator Kit, Inboard Backpack -T-Proof 2 Rubb Hall Bags: 2and Go Bag. Irst Aid Kit

ross Baby oming Kit, or Baby Kit, ıl Heaters, oo, Socks,

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|  | C  |       |                         | D S Cal |
|--|--|-------|-------------------------|---------|
| Travel Agent Fees: Booking Fee Visa Services:  | • Travel Agent Fees  | /Pre- | QOS/009/2025            | 9       |
| Car/Bus/Mini Van Rental:<br>Enterprise Honda Minivan Rental<br>Taxi Services (Car Hire): Checker<br>Taxi Cab to the Airport<br>Sea / River Transportation: Sea<br>Star Ocean Liner   | Ground Transportation Services (Hiring of Vehicle/Trucks):  Car/Bus/Mini Van Rental  Taxi Services (Car Hire)  Sea / River Transportation  | /Pre- | Yo'care<br>Q0S/008/2025 | 00      |
|  | Plumbing Works and Services  | /Pre- | Yo'care<br>Q0S/007/2025 | 7       |
| Catering Services: Dinner, Lunch, Drinks, Dessert  | Catering Services  | /Pre- | Yo'care<br>Q0S/006/2025 | 6       |
| Carpets / Rugs: Door Mat, 5'2"x7'2" Rug Carpet, 24"x12" Utility Rug Curtains: Privacy Room Divider, 10 ft. Medical Curtain, Wall Mounted Telescopic Curtain Civil Defense and Fire Safety Equipment: 96 ft. Escape Rope, Kidde FA110 Fire Extinguisher, Emergency Fire Blanket. Tarps, Tents, Cook Sets, Utensils, Tools, Blankets, Mosquito Nets, etc. Emergency kit/Go bags: Touch light, simple medicine, sleeping bags, mats etc.) Civil Defense & Fire Safety Equipment: Axe, Fire Hose, Jaws of Life | THE STATE OF THE S |       |                         |         |

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| Fag           | 12  | 111                                   |   |   |
|---------------|---|---------------------------------------|---|---|
| Fage 22 of 27 | 10  |                                       | 10  |   |
| 27            | Yo'care<br>Q0S/012/2025   | Yo'care<br>Q0S/011/2025               | Yo'care<br>QOS/010/2025   |   |
|               | /Pre-   | /Pre-                                 | /Pre-   |   |
|               | Water and Sanitation:  Water Tanks Drilling Services Drilling Equipment Latrines Purification Tablets                     | Clearing/Forwarding/Shipping Services | Vehicles and Vehicle Fleet Management:  Motorcycles  Trucks Bicycles Boats Vehicle Repairs & Maintenance Vehicle Tires and Spare Parts Car Wash Vehicle Leasing Vehicle Tracking System   | <ul> <li>Visa Services</li> <li>Passport Services</li> <li>Airfare International</li> <li>Airfare Domestic</li> </ul> |
| TAUCT TAILDS  | Water tanks, purification/filtration/storage (jerry cans), water testing equipment, drilling equipment and supplies, etc. | Jysiciii                              | Vehicle Leasing - Multi-Year Lease Honda XL125 Motorcycles Toyota Hilux Trucks Cannondale Bicycle Bayliner 35 food Boat Vehicle Repairs & Maintenance: Toyota Landcruiser Oil Change Vehicle Tires and Spare Parts: Toyota Hilux Transmission Car Wash: Soft and Touch Car Wash Vehicle Leasing: Nissan Fortuner 5-year Lease Vehicle Tracking System: GlobalTrack GPS Tracking | Passport Services: Passport Renewal Fees Airfare International - Ticketing Fees Airfare Domestic - Ticketing Fees     |

| 18  | 17                                    | 16  | 15                                   | 14  | 13   | T                   |  |
|---|---------------------------------------|---|--------------------------------------|---|--|---------------------|--|
|   |                                       |   |                                      |   |  |                     |  |
| Yo'care<br>Q0S/018/2025                       | Yo'care<br>Q0S/017/2025               | Yo'care<br>Q0S/016/2025                                 | Yo'care<br>QOS/015/2025              | Yo'care<br>Q0S/014/2025   | Yo'care<br>Q0S/013/2025  | 47 )                |  |
| /Pre-   | /Pre-                                 | /Pre-   | /Pre-                                | /Pre-   | /Pre-  |                     |  |
| Garbage Collection, Waste and Sewage Services | Real Estate's Services and Investment | Cash Handling, Delivery and Money Transfers<br>Services | Financial and Systems Audit Services | Insurance Services.   | Fumigation Services (Supply and Provision of Hygienic, Cleaning, Materials & Detergents) | 1                   | <ul> <li>Water Bowsers</li> <li>Water Pumps, Pipes &amp; Toolkits</li> <li>Water Filtration Systems</li> <li>Wash Construction Projects (Contractors)</li> <li>Boreholes</li> <li>Water Testing Equipment</li> <li>Washing Station</li> <li>Desludging</li> <li>WASH Rehabilitation</li> </ul> |
|   |                                       |   |                                      | <ul> <li>Assets, Properties and Plant</li> <li>Motor vehicle insurance</li> <li>Medical insurance Cover for Staff M+3 dependents)</li> <li>Risks Insurance</li> </ul> | J  | WASH Rehabilitation | Drilling Services Drilling Equipment Latrines Purification Tablets Water Bowsers Water Pumps, Pipes & Toolkits Water Filtration Systems Wash Construction Projects (Contractors) Boreholes Water Testing Equipment Washing Station Desludging WASH Rehabilitation                              |

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| 26   | 25  | 24                      | 3<br>3  | 22                      | 21                      | 20   | 19  |
|--|---|-------------------------|---|-------------------------|-------------------------|--|---|
| Yo'care<br>Q0S/026/2025  | Yo'care<br>Q0S/025/2025   | Yo'care<br>QOS/024/2025 | Yo'care<br>Q0S/023/2025   | Yo'care<br>QOS/022/2025 | Yo'care<br>Q0S/021/2025 | Yo'care<br>Q0S/020/2025  | Yo'care<br>QOS/019/2025                   |
| /Pre-  | /Pre-   | /Pre-                   | /Pre-   | /Pre-                   | /Pre-                   | /Pre-  | /Pre-                                     |
| <ul><li>Communications and Communication Equipment:</li><li>Mobile (Cell) Phone Services</li></ul> | Clothing & Shoes  | Legal Services          | Fuel Services  Petrol  Diesel  Kerosene  Cooking Oil  Propane  Natural Gas  Heating Oil   | Construction Services   | Banking Services        | Carpentry and Metal Fabrication Services   | Conveyance/Shipping/Distribution Services |
| Mobile Phone Services: Talking<br>Minutes, Data Usage, Messaging                                   | Clothes: Shirts, Pants, Sweaters Shoes: Running Shoes, Sandals, Boots Protective Clothing: Helmets, Knee Pads, Elbow Pads Motorcycle Protective Wear: Helmet, Boots, Pants, Jackets Uniforms: Sports Uniforms, Boys & Girls Uniforms. Work Uniforms | C                       | Petrol: Petrol Grade 91 Fuel 20 L Diesel: Diesel 1-D Fuel 10 Gal Kerosene: Kerosene Bottle 8 oz. Cooking Oil: Cooking Oil Bottle 15 ML Propane: Propane Tank 24 L Natural Gas: Natural Gas Tank 100BTU Heating Oil: Heating Oil 10 oz |                         | NEW THIER SOS           | (5) The second s | 2000                                      |

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| 27   |   |
|--|---|
| Yo'care<br>Q0S/027/2025  |   |
| /Pre-  |   |
| Health   | • • • • • •   |
| Health, Drugs & Medical (Equipment and Supplies):  Pharmaceuticals Medical Supplies Medical Equipment Veterinary Supplies Veterinary Pharmaceuticals and Medicines   | Land line Phone Services Satellite Phone Services Internet Services Communication Maintenance services Mobile (Cell) Phones VSAT License Fees Cable TV Services Radios  |
| Pharmaceuticals: Lipitor, Actos, Epogen Medical Supplies: I.V. Start Kits, Suture Removal Kits, Alcohol Pads Medical Equipment: Defibrillator, First Aid Kit, Thermometer Veterinary Supplies: Veterinary Scales, Scalpels, Veterinary Bandages Veterinary Pharmaceuticals and Medicines: Acepromazine, Boldenone, Lufenuron | Landline Phone Services: Talking Minutes, Voicemail Box Satellite Phone Services: Talking Minutes, Data Usage, Messaging Internet Services: AT&T Monthly Internet Fee, Routers Communication Maintenance Services:  Mobile Phones: Apple iPhone 5S, Samsung Galaxy, VSAT License Fees: Monthly satellite bandwidth fee Cable TV Services: Time Warner Cable, ACTV, Cable Box Radios: Mobile twi-way radios, Satellite Radio, Portable AM/FM Radio |

| 30   | 29  | 28   |  |  |  |  |
|--|---|--|--|--|--|--|
| Yo'care<br>Q0S/030/2025  | Yo'care<br>QOS/029/2025   | Yo'care<br>QOS/028/2025  |  |  |  |  |
| /Pre-  | /Pre-   | /Pre-  |  |  |  |  |
| Office Expense: Utilities, Security & Janitorial Services:  • Security Services  • Building Maintenance and Repair | Equipment and Furnit<br>Cameras<br>Office Appliances<br>Office Equipment<br>Office Furniture & Fit<br>Air Conditioners<br>Water Dispensers  | IT Hardware: Computers (Laptop, Desktop) Printers & Copiers Tablets Servers Cartridges & Toners Computer Accessories   |  |  |  |  |
| Security Services: Office Security, Transportation Security Services, Team Houses                                  | Cameras: Desktop Cameras, DSLR Cameras, Video Cameras Office Appliances: Fax Machine, Paper Shredder, Copier Office Equipment: Projectors, A/V Equipment, Telephones Office Furniture & Fittings: Desks, Chairs, Cubicles Air Conditioners: Packaged Air Conditioner, Window Air Conditioner, Split Air Conditioner Water Dispensers: Office Water Cooler | Computers: HP ProBook 640, HP ProDesk 600, EliteDesk 705 Printers: Inkjet Printer, Laser Printer, LED Printer Tablets: Samsung Galaxy Tablet, Apple iPad, Kindle Fire Servers: Computing Server, Mail Server, Print Server Cartridges & Toners: Black Ink Cartridges, Printer Toner, Colored Ink Cartridge Computer Accessories: Wireless Mouse, USB Drive, Hard Drive |  |  |  |  |

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