**Plot No. 246, Block 3k 2nd Class Residential,**

**Tonging Behind Indian Embassy,**

**Central Equatoria State,**

**Juba South Sudan 3.12.2024**

**Invitation to Tender (ITT)**

**ITT\_JUB\_2024\_0214**

**Installation of Handwashing facilities in public places**

Annex 1: Specification of Bidding (SOB)

Annex 2: Questionnaire for Tender

Annex 3: Mandatory principles of humanitarian aid Procurement

Annex 4: MI Whistleblowing Guidelines

We look forward to receiving your quotations including all annexes by or before the **submission deadline on 9th December 2024 at or before 12:00 pm** via E-mail to**:** [mb.procurement-juba@malteser-international.org](mailto:mb.procurement-juba@malteser-international.org)

Please write in the subject line of your email: **ITT\_JUB\_2024\_0214 Fabrication and installation of hand washing facilities**

Thank you for your cooperation.

Sincerely Yours,