

REPUBLIC OF SOUTH SUDAN

Ministry Of Agriculture And Food Security

Office of the Undersecretary For Cooperative And Rural Development

RSS/MA & FS/J/50.B.1 Director, South Sudan Broadcasting Corporation RSS/Juba.

Date: 28/06/2024.

Subject: Radio Announcements for Recruitment.

The Administration of the Ministry of Agriculture and food Security is hereby inviting South Sudanese citizens to apply for the available vacant recruitment positions base on their educational qualifications which is relevant to the below mention vacancies. Those who have previously apply have to re-apply. Old applications are considered outdated. All the applications accompanied by C.V together with copies of documents of eligibility are to be submitted to the office of Human Resource Management.

1. DIRECTORATE OF ADMIN & FINANCE

| S/N | JOB TITLE | POST NO. | GRADE | TOTAL VACANT |
|-----|----------------------------------|------------------|-------|--------------|
| | | | | POSITIONS |
| 1 | A/Inspector of Record Management | 15 (C) 2022/2023 | 9 | 1 |
| 2 | A/Inspector of Human Resource | 15 (D) 2022/2023 | 9 | 1 |
| | Management | | | 800 |
| 3 | A/Inspector of Logistic | 16 (B) 2022/2023 | 9 | 1 |
| Ą | A/Inspector of Procurement | 16 (C) 2022/2023 | 9 | 1 |

2. DIRECTORATE OF RURAL DEVELOPMENT

| S/N | JOB TITLE | POST NO. | GRADE | TOTAL VACANT |
|-----|---------------------------|------------------|-------|--------------|
| | | | | POSITIONS |
| 1 | A/Inspector of Planning | 41 (C) 2022/2023 | 9 | 1 |
| 2 | A/Inspector of Livelihood | 42 (A) 2022/2023 | 9 | 1 |

3. DIRECTORATE OF PLANNING & BUDGETING

| S/N | JOB TITLE | POST NO. | GRADE | TOTAL VACANT |
|-----|------------------------------------|-----------------|-------|--------------|
| | | | | POSITIONS |
| 1 | A/Inspector of project formulation | 63(C) 2022/2023 | 9 | 1 |
| 2 | A/Inspector for Policy | 64(A)2022/2023 | 9 | 1 |
| 3 | A/Inspector for Impact Assessment | 64(B)2022/2023 | 9 | 1 |
| 4 | A/Inspector for Budget | 64(C)2022/2023 | 9 | 1 |

| 5 | A/Inspector for Land use | 64(D)2022/2023 | 9 | 1 |
|---|--------------------------|----------------|---|---|
| 6 | A/Inspector for ICT | 65(B)2022/2023 | 9 | 1 |

4. DIRECTORATE OF COOPERATIVE DEVELOPMENT

| S/N | JOB TITLE | POST NO. | GRADE | TOTAL VACANT |
|-----|--------------------------------------|----------------|-------|--------------|
| | | | | POSITIONS |
| 1 | A/Inspector for marketing, Loan & | 52(A)2022/2023 | 9 | 2 |
| | Credit | 52(B)2022/2023 | | |
| 2 | A/Inspector for Cooperative | 52(C)2022/2023 | 9 | 1 |
| | Management | | | |
| 3 | A/Inspector for Livelihood | 53(B)2022/2023 | 9 | 1 |
| Q. | A/Inspector for Cooperative Planning | 53(C)2022/2023 | 9 | 1 |

5. DIRECTORATE OF FOOD SECURITY, POLICY & COORDINATION

| S/N | JOB TITLE | POST NO. | GRADE | TOTAL VACANT |
|-----|--------------------------------------|----------------|-------|--------------|
| | | | | POSITIONS |
| 1 | A/Inspector for Food Security Policy | 83(A)2022/2023 | | |
| | Coordination Reserve | 83(B)2022/2023 | 9 | 4 |
| | | 83(C)2022/2023 | 1 1 | |
| | | 83(D)2022/2023 | | |

6. DIRECTORATE OF FOOD SECURITY COORDINATION ANALYSIS & COMMUNICATION

| S/N | JOB TITLE | POST NO. | GRADE | TOTAL VACANT |
|-----|-------------------------------|----------------|-------|--------------|
| | | | | POSITIONS |
| 1 | A/Inspector of Food Security, | 87(A)2022/2023 | | |
| | Analysis & Coordination | 87(B)2022/2023 | 9 | 4 |
| | | 87(C)2022/2023 | | |
| | | 87(D)2022/2023 | | |

7. DIRECTORATE OF NATIONAL FOOD RESERVE

| S/N | JOB TITLE | POST NO. | GRADE | TOTAL VACANT |
|-----|------------------------------|----------------|-------|------------------|
| | | | | POSITIONS |
| 1 | A/Inspector of National Food | 91(A)2022/2023 | | |
| | Reserve | 91(B)2022/2023 | 9 | 4 |
| | | 91(C)2022/2023 | | |
| | | 91(D)2022/2023 | | |

8. DIRECTORATE OF NATIONAL PROJECT

| S/N | JOB TITLE | POST NO. | GRADE | TOTAL VACANT | |
|-----|--------------------------|----------------|-------|--------------|--|
| | | | 1 1 | POSITIONS | |
| 1 | A/Human Resource Officer | 98(A)2022/2023 | 9 | 1 | |

9. DIRECTORATE OF PLANT PROTECTION

| S/N | JOB TITLE | POST NO. | GRADE | TOTAL VACANT |
|-----|---------------------------------|-----------------|-------|--------------|
| | | | | POSITIONS |
| 1 | A/Inspector of Plant Quarantine | 106(C)2022/2023 | 9 | 1 |
| 2 | A/Inspector of Store Pests | 106(D)2022/2023 | 9 | 2 |
| | | 107(A)2022/2023 | | 3.3.27 |
| 3 | A/Inspector of Laboratory | 107(B)2022/2023 | 9 | 1 |
| 4 | A/Inspector of Surveillance | 107(C)2022/2023 | 9 | 1 |
| 5 | A/Inspector of Pest Control | 107(D)2022/2023 | 9 | 1 |

10. DIRECTORATE OF AGRICULTURE ENGINEERING

| S/N | JOB TITLE | POST NO. | GRADE | TOTAL VACANT |
|-----|--------------------------------------|-----------------|-------|--------------|
| | | | | POSITIONS |
| 1 | A/Inspector of Irrigation Drainage & | 118(D)2022/2023 | 9 | 2 |
| | Water Resource | 119(A)2022/2023 | | |
| 2 | A/Inspector of Soil Health & Water | 119(B)2022/2023 | 9 | 2 |
| | Conservation | 119(C)2022/2023 | | (|
| 3 | A/Inspector for Farm Instructive & | 119(D)2022/2023 | 9 | 2 |
| | Environmental Control | 120(A)2022/2023 | | 2 |

11. DIRECTORATE OF EDUCATION & TRAINING

| JOB TITLE | POST NO. | GRADE | TOTAL VACANT |
|--------------------------------|---|--|--|
| - | | | POSITIONS |
| | 136(A)2022/2023 | 9 | 1 |
| & Curative | | | |
| A/Inspector of Policy & Budget | 136(B)2022/2023 | 9 | 1 |
| A/Inspector of Monitoring & | 136(C)2022/2023 | 9 | 1 |
| Evaluation | (, , , , , , , , , , , , , , , , , , , | | - |
| A/Inspector of Library | 136(D)2022/2023 | 9 | 1 |
| | A/Inspector of Agriculture Education & Curative A/Inspector of Policy & Budget A/Inspector of Monitoring & Evaluation | A/Inspector of Agriculture Education & Curative A/Inspector of Policy & Budget 136(B)2022/2023 A/Inspector of Monitoring & 136(C)2022/2023 Evaluation | A/Inspector of Agriculture Education & Curative A/Inspector of Policy & Budget 136(B)2022/2023 9 A/Inspector of Monitoring & 136(C)2022/2023 9 Evaluation |

Closing date 14 days from the date of the signature of this authority.

03 JUL 2024

Prof. Mathew Gordon Udo

Undersecretary for CRD & Coordinator of Recruitment

RSS-Juba.

CC - Hon. Minister Agriculture & Food Security

CC - Hon. Deputy Minister

CC – Undersecretary of Public Service & Human Resource Development

CC - D/G Administration