**Malteser International**

**Country Coordination Office**

**Plot No. 246, Block 3k 2nd Class Residential**

**Tongping (behind Indian Embassy)**

**Juba, South Sudan**

**16 December 2022**

**RFQ\_JUB\_2022\_0394**

For construction of semi-permanent kitchens in five primary schools in Juba County in Central Equatoria in South Sudan.

1. Annex 1: Specification of Bidding
2. Annex 2: Bill of Quantities attached to this RFQ for
3. Annex 3: Drawings attached to this RFQ

We look forward to receiving your quotations before the **submission deadline on 22 December 2022 at or before 12pm** via E-mail to**:** [**mb.procurement-juba@malteser-international.org**](mailto:mb.procurement-juba@malteser-international.org).

Please write in the Subject line of your email with quotation:” **RFQ\_JUB\_2022\_0394 for construction semi-permanent kitchens”**

Thank you for your cooperation.

Sincerely Yours,

|  |  |  |
| --- | --- | --- |
| cid:image001.jpg@01D56ED5.F5A09950 |  | Nermin Silajdzic  Country Logistics and Security Coordinator  Plot No. 445, Block 3, Kololo - US Embassy Road.  Central Equitorial State, Juba, South Sudan M: +211 (0) 911 746 963 · M: +211 (0) 924 767 949 [nermin.silajdzic@malteser-international.org](mailto:nermin.silajdzic@malteser-international.org) · Skype: nsilajdzic [www.malteser-international.org](http://www.malteser-international.org/) Malteser International Europe/Malteser Hilfsdienst e. V., County Court Cologne, VR 4726 Executive Board: Karl Prinz zu Löwenstein, Dr. Elmar Pankau, Douglas Graf Saurma-Jeltsch, Verena Hölken |
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# 1. SPECIFICATION OF BIIDING

Related to our advertised RFQ\_JUB\_2022\_0394 for construction of semi-permanent kitchens in five primary schools in Juba County in Central Equatoria in South Sudan.

Under the following reference number: Donor project number: 1357-WAU

# Description of the organization and its activities

Malteser International (MI) is the international humanitarian relief agency of the Sovereign Order of Malta. For over 60 years we provide relief and recovery for people during and following conflicts and disasters around the world. Christian values and humanitarian principles form the foundations of our work. In over 30 countries in Africa, the Americas, Asia and the Middle East, we support people in need – regardless of their religion, origin or political convictions.

MI has been working in the geographic area of today’s South Sudan since 1996. MI implements a multisectoral program including Food & Nutrition Security, Livelihoods, WASH, health and peaceful conflict resolution. This includes activities such as agricultural trainings, cash distributions, food for education and access to water, sanitation and hygiene. The program is aiming to increase its work with local partner organisations in order to optimise its sustainability. Furthermore, MI applies a participatory, gender sensitive and inclusive approach in its programming. As of today, MI maintains its country office in Juba while operating a program office in Wau and project offices in Uyujuku and Yei.

**Objective of RFQ:** In accordance with the overall targets of above-mentioned operations, MI plans to order construction of semi-permanent kitchens in five primary schools in Juba County in Central Equatoria in South Sudan.

The technical specifications and conditions of the bidding process are described below in the RFQ and in the Annex 2: Bill of Quantity which are part of this RFQ.

Suppliers are invited to present quotations complying with the requirements here below specified.

# Quotation Presentation

1. The quotation shall be via E-mail to**:** [**mb.procurement-juba@malteser-international.org**](mailto:mb.procurement-juba@malteser-international.org)**.**

The deadline for the delivery of thequotations **is: 22 December 2022 at or before 12pm**

* The quotation shall be written in English
* The quotation should be valid for **60 days after the deadline**
* The format BoQ can be used or a separate one depending on supplier’s choice.

# General conditions

* The quotation shall be typed or written and signed on each page by the legal representative of the supplier,
* The winning supplier might be requested to provide catalogues, pictures, technical descriptions and/or samples of items at the order stage when required,
* The prices of the quotation will be expressed in United States Dollars. The prices must be on unit price basis as well as by totals,
* The prices will be considered fixed. No additional change of whatsoever nature and type will be accepted by MI,
* MI reserves the right to accept or reject all quotations depending on prevailing condition at the time.

# Validity of quotations

Each company is bound to the quotation submitted for a period of 60 days from the deadline for submission of quotations.

# Language of quotation

All quotations, official correspondence between companies and MI, as well as all documents associated with the quotation request will be in English.

# Submission of quotation

# Each quotation shall be submitted via E-mail to: [mb.procurement-juba@malteser-international.org](mailto:mb.procurement-juba@malteser-international.orga) on 22 December 2022, at or before 12pm.

# Content of quotation

All submitted quotations must conform to the requirements mentioned in the RFQ. Furthermore, they must include the following documents:

**Part 1 - Quotation:** A quotation for construction of semi-permanent kitchens in five primary schools in Juba County in Central Equatoria in South Sudan.

The format BoQ can be used or a separate one depending on supplier’s choice. Additional sheets may be attached for further details.

**Part 2 - Legal documents**

* Copy of the company’s registration documents in South Sudan,
* Company’s Bank Statement of last three months,
* Company’s official address,
* Bank account details (where money would be paid),

# Ownership of quotations

MI reserves/funds ownership of all quotations received. As a consequence, bidders will not be able to stipulate requirements that their quotations are to be returned.

1. **Opening of submitted quotations**

The quotations will be opened on 22 December 2022 in MI Country Coordination Office in Juba, South Sudan, by the Evaluation committee. The selection process will be recorded in writing by the committee.

# Quotations’ evaluation

**Technical resources and experience**

* Work schedule,
* Proposed staff details and CVs of technical staff and site engineer,
* Experiences and Works References and information required includes: provide for project name, value, brief description of scope of works and location of any 2 recent similar projects completed; Provide completion certificate of Works as proof of evidence and provide Referees for recently completed projects mentioned above (Name of contact person, Title and contact details– Telephone & Email),
* Plant and Equipment: Provide lists of relevant plants and equipment owned or leased to be used for the Works. Provided list of key equipment and
* Preliminary Health and Safety Plan,

**Financial selection criteria**

* Prices,
* The Bill of Quantities received with this document shall not be modified,
* Company’s bank statement for the last three months,

1. **Specific Technical and Financial Evaluation Criteria to standards:**

* Comparative Bid Analysis and justification basing on responsiveness of the selected supplier by evaluation committee
* Contract agreement will directly be issued to the selected supplier upon approval.

1. **The following are exclusion criteria:**

* **Not submitted the following company registration documents in South Sudan:**
* **Not bided according to the specification and**
* **Mathematical error of total bided price >±2 %.**

1. **Terms of payment**

The payment will be done in United States Dollar by bank transfer or cheque as specified below:

* Payment terms will be within 10 business days after receipt of invoice, by electronic bank transfer.

**Annex 2: Bills of Quantity**

For construction of semi-permanent kitchens in five primary schools in Juba County in Central Equatoria in South Sudan

Lologo 1, Feda Nuresry and Primary School, Merkolong Nuresry and Primary School, Homing Dove Nursery and Primary School (Morning and Evening), St. Thomas Primary School, Mangala 1 Primary School

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **BILL OF QUANTITY FOR THE CONSTRUCTION OF KITCHEN- IN 5 SCHOOLS** | | | | | |
| **Item** | **Description (capture 7,000$ For the store)** | **Unit** | **Qty** | **Unit Price($)** | **Amount($)** |
| 1 | **ELEMENT NO. 1** |  |  |  |  |
|  | **SUBSTRUCTURES** |  |  |  |  |
|  | **ALL PROVISIONAL** |  |  |  |  |
|  | **The work in this element includes all structural works up to and including the ground floor slab** |  |  |  |  |
| 1.1 | Excavate oversite to remove vegetable top soil at a depth of approximately 200mm | SM | 18 |  |  |
| 1.2 | Excavate for foundation trenches not exceeding 1.5 meters deep from the reduced level. | CM | 7 |  |  |
| 1.3 | Return fill and ram selected excavated material around foundations. | CM | 5 |  |  |
| 1.4 | Load and cart away surplus excavated material from site. | CM | 3 |  |  |
| 1.5 | 200mm thick bed of hand packed stone base, well rolled and compacted | SM | 7 |  |  |
| 1.6 | Insecticide treatment to Stripped surface/anti-termites | SM | 38 |  |  |
|  | **SUB-TOTAL** |  |  |  |  |
| **2** | **ELEMENT NO.2** |  |  |  |  |
|  | **CONCRETE WORK** |  |  |  |  |
|  | **PLAIN CONCRETE GRADE 25 (20MM AGGREGATE); IN** |  |  |  |  |
| 2.1 | Strip Foundations Mrass concrete including blockworks | CM | 2.4 |  |  |
|  | **VIBRATED REINFORCED CONCRETE CLASS 25 (20MM AGGREGATE) in;** |  |  |  |  |
| 2.2 | 200mm thick solid slab | SM | 1.4 |  |  |
|  | **STEEL FABRIC REINFORCEMENT TO BS 4483 as described** |  |  |  |  |
| 2.3 | No. A 98 Fabric Mesh reinforcement weighing 6.16kg per square meter fixed in slab | SM | 9 |  |  |
|  | **FORMWORK TO;** |  |  |  |  |
| 2.4 | Edges of slabs 75-150mm high | LM | 8 |  |  |
|  | **DAMP PROOF MEMBRANE** |  |  |  |  |
| 2.5 | 1000 Gauge polythene sheeting laid on blinded hardcore | SM | 18 |  |  |
|  | **SUB-TOTAL** |  |  |  |  |
| **3** | **ELEMENT NO.3** |  |  |  |  |
|  | **ONE METER WALL CONSTRUCTION** |  |  |  |  |
|  | **Blockwork WALLING; jointed and pointed in cement sand (1:3) mortar with and including hoop iron ties every alternate course : in** |  |  |  |  |
| 3.10 | supply and install ticks poles 4 mm fixed it cement sand and aggregate | pc | 11 |  |  |
| 3.20 | 150 mm Thick walls. | SM | 9 |  |  |
| 3.30 | supply and fixed bamboo at the 0.74m and 0.4 meter to cover the upper parts externally and fixed internally with thick plywood |  | 1 |  |  |
|  | **SPLASH APRON** |  |  |  |  |
| 3.40 | 100mm thick concrete class 25/20mm aggregate splash reinforced with and including fabric mesh reinforcement ref A98 as before described; finished with 25mm thick cement sand screed (1:3) steel troweled smooth; including all necessary formwork. | SM | 4 |  |  |
| 3.50 | 150mm thick walling to sides of splash Apron with and including foundation concrete; plastering to exposed surfaces; necessary excavation and disposal of surplus soil | SM | 3 |  |  |
|  |  |  |  |  |  |
|  | **WALL FINISHES** |  |  |  |  |
|  | **TWO COATS EXTERNAL CEMENT RENDER (1:4) finished with steel trowel** |  |  |  |  |
| 3.60 | 25mm Thick to walls. | SM | 9 |  |  |
|  | **PREPARE AND APPLY THREE COATS first grade black bituminous paint : externally; on** |  |  |  |  |
| 3.70 | Rendered wall surface | SM | 9 |  |  |
|  | **SUB-TOTAL** |  |  |  |  |
| **4** | **ELEMENT NO.4** |  |  |  |  |
|  | **DOORS :** |  |  |  |  |
|  | **Steel doors** |  |  |  |  |
| 4.1 | Supply and fix a 1200x2000mm high overall door, comprising a frame in 50x2SHS steel members [to be firmly supported into the blockwork walls using approved steel anchors (welded onto the frame) and | NO | 1 |  |  |
|  | **Welded Steel ventilation** |  |  |  |  |
| 4.2 | weld 1.5mm squared metals around 1.1meter to give enough and spaces ventilation for the kitchen as design in the drawing. | L/S | 1 |  |  |
|  | **SUB-TOTAL** |  |  |  |  |
| **5** | **ELEMENT NO.5** |  |  |  |  |
|  | **EXTERNAL WALL FINISHES** |  |  |  |  |
|  | **TWO COATS EXTERNAL CEMENT RENDER (1:4) finished with steel trowel** |  |  |  |  |
| 5.1 | 12mm thick to all Wall surfaces | SM | 24 |  |  |
|  | **PREPARE AND APPLY THREE COATS first grade textured weather guard emulsion paint; externally; on:** |  |  |  |  |
| 5.2 | Rendered surfaces | SM | 24 |  |  |
|  | **INTERNAL WALL FINISHES** |  |  |  |  |
|  | **INTERNAL LIME PLASTER; FIRST COAT of cement lime and sand (1:2:9) second coat of cement, lime putty and sand (1:1:6) steel troweled as described; to** |  |  |  |  |
| 5.3 | 12mm Thick two coat work to walls | SM | 24 |  |  |
|  | **PREPARE AND APPLY ONE MIST COAT AND THREE FINISHING COATS first grade silk vinyl paint internally on: -** |  |  |  |  |
| 5.5 | Plastered Wall surfaces | SM | 24 |  |  |
|  | **INTERNAL FLOOR FINISHES** |  |  |  |  |
|  | **Cement Sand(1:4) screed** |  |  |  |  |
| 5.6 | 50 mm thick floor screed; finished to receive floor tiles/nirro. | SM | 7 |  |  |
| 5.7 | 100 x 8mm skirting | LM | 8 |  |  |
|  | **SUB-TOTAL** |  |  |  |  |
| **6** | **ELEMENT NO.6** |  |  |  |  |
|  | **FLATE ROOF CONSTRUCTION AND COVERING** |  |  |  |  |
|  | **The following in pressure-impregnated and well-seasoned timber, treated using tanalith or other approved medium, toxic to termites, crypotermes and other timber pests, including all the necessary accessories, hoisted and erected in position at a height n.e. 3.24m from the formed ground level, as described.** |  |  |  |  |
|  | **Supply and fix** |  |  |  |  |
| 6.1 | 50x50mm Purlins. | LM | 25 |  |  |
| 6.2 | 50x100mm Rafters. | LM | 15 |  |  |
| 6.3 | 50x100mm Struts and Ties. | LM | 6 |  |  |
| 6.4 | 150x75mm Tie beams. | LM | 6 |  |  |
| 6.5 | 50x100mm Wall plate | LM | 17 |  |  |
| 6.7 | Supply and fix 25x225mm fascia and barge boards, with chamfered bottom edges, in well-seasoned Pine or other approved equivalent onto the roof structure (m/s), including high gloss enamel paint to exposed surfaces | LM | 11 |  |  |
| 6.8 | **ROOF COVERING** |  |  |  |  |
| 6.9 | Pre-painted galvanized roofing sheets from approved manufacturer, gauge 28 lapped and fixed to steel purlins(measured separately) to slope not exceeding 25 degrees from horizontal and in accordance with the manufacturer's instruction. | SM | 18 |  |  |
|  | **SUB-TOTAL** |  |  |  |  |
| 7 | **ELEMENT NO.7** |  |  |  |  |
|  | **CONSTRUCTION OF STOVE.** |  |  |  |  |
| 7.1 | Supply and construct the stove using location bricks and fixed necessary apparatus to make it suitable to used it | LM | 1 |  |  |
|  | **FIXTURES** |  |  |  |  |
| 7.2 | Allow for table | ITEM | 1 |  |  |
|  | **SUB-TOTAL** |  |  |  |  |
|  |  | | | | |
|  |  | | | | |
|  | **GRAND-TOTAL** | | | |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| ***SUMMARY*** | | | | | |
|
| 1 | **SUBSTRUCTURES** |  |  |  | |
| 2 | **CONCRETE WORK** |  |  |  | |
| 3 | **WALLING 1METER CONSTRUCTION** |  |  |  | |
| 4 | **DOORS :** |  |  |  | |
| 5 | **EXTERNAL WALL FINISHES** |  |  |  | |
| 6 | **FLATE ROOF CONSTRUCTION AND COVERING** |  |  |  | |
| 7 | **CONSTRUCTION OF STOVE. FIXTURES** |  |  |  | |
|  | **GRANT TOTAL FOR ONE(1)** |  | **USD** |  | |
|  |  |  |  |  |  |
| ***TOTAL FOR (5)LOCATIONS*** | | **5** | | **-** | |

On behalf of Malteser International:

16 December 2022

Sincerely Yours,

|  |  |  |
| --- | --- | --- |
| cid:image001.jpg@01D56ED5.F5A09950 |  | Nermin Silajdzic  Country Logistics and Security Coordinator  Plot No. 445, Block 3, Kololo - US Embassy Road.  Central Equitorial State, Juba, South Sudan M: +211 (0) 911 746 963 · M: +211 (0) 924 767 949 [nermin.silajdzic@malteser-international.org](mailto:nermin.silajdzic@malteser-international.org) · Skype: nsilajdzic [www.malteser-international.org](http://www.malteser-international.org/) Malteser International Europe/Malteser Hilfsdienst e. V., County Court Cologne, VR 4726 Executive Board: Karl Prinz zu Löwenstein, Dr. Elmar Pankau, Douglas Graf Saurma-Jeltsch, Verena Hölken |
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