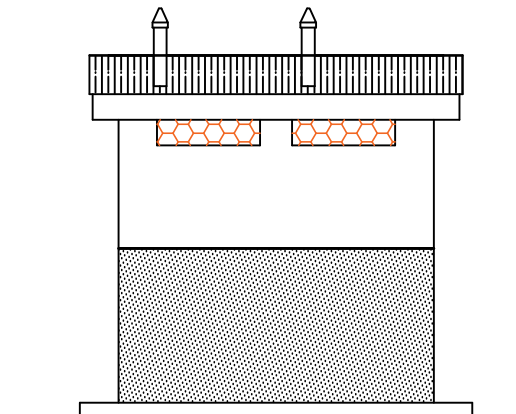
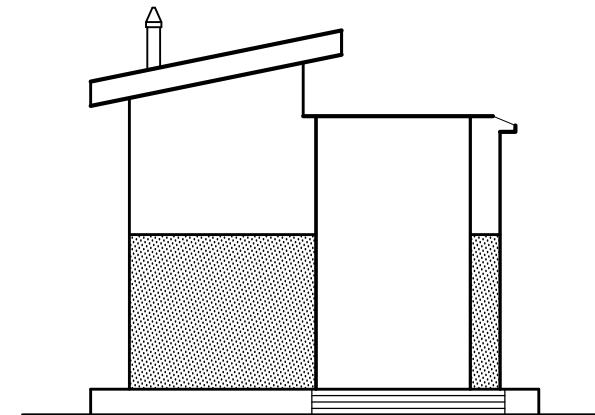


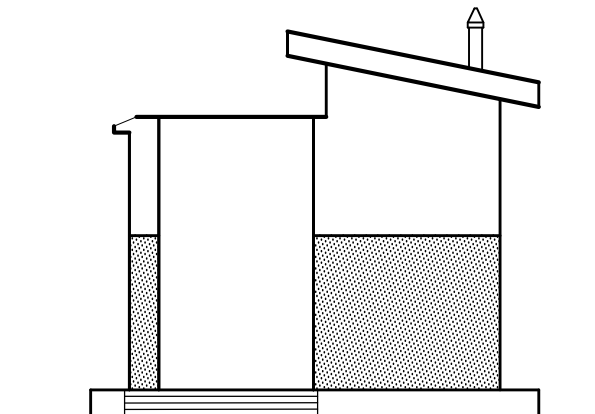
⊕ **ELEVATION 01**  
Scale 1:100



⊕ **ELEVATION 03**  
Scale 1:100



⊕ **ELEVATION 02**  
Scale 1:100



⊕ **ELEVATION 04**  
Scale 1:100

#### GENERAL NOTES

1. All dimensions are to be checked on site written dimensions to be followed in preference to scaled dimensions.
2. All walls less than 230mm thick to be reinforced with hoop iron at every alternate course.
3. All sanitary work to be in accordance with M.O.H rules and regulations.
4. Where drain passes under building or drive-way area pipe to be of cast iron or encased in 150mm concrete.
5. All waste pipes and soil pipes are to be in ducts and bends to have all clearing eyes accessible from outside.
6. All windows and external glazed doors on ground floor to have burglar proofing to architect's detail.
7. All door frames to be rebated & moulded & be full width of wall with rebated architraves to detail, provide rubber door stops to

8. Stair case and lobby doors to be self closing and 1/2 hour fire resistant.
9. All internal plaster to be two coats steel float finished.
10. All manholes within building area drive way and parking to have heavy duty air tight covers and double sealed.
11. Provide G.I. 125x100 rainwater down pipes and 125x100G.I. box gutter with brackets etc where shown.
12. All painting to be 3 coats.
13. Samples of fittings materials etc. to be produced & approved before commencing work.
14. Fire fighting equipment to be provided and installed by Building Fire Consultants where shown on plan.

#### ISSUES

No.	Date:



Help-Hilfe Zur Selbsthilfe e.V  
NPA Building Martyrs' Street Plot 41B,  
Opp. Unicef Country Office,  
South Sudan

#### Project:

**PROPOSED CONSTRUCTION OF TWO  
STANCES OF DRAINABLE LATRINE  
AT NUTRITION SITES IN AWERIAL  
& YIROL COUNTIES  
LAKES STATE**

#### DRAWING TITLE:

Elevations

Date:  
AUG. 2023

Scale:  
1:100

Drawing No.  
Help/06/2023

Drawn:  
FO